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Magnificent assortment of MEN'S SMOKING JACKETS and HOUSE COATS at \$3.50, \$5.00, \$6.50 and \$7.50 UP TO \$14.00.

We do not wish to carry one of these garments over, so we cut the prices from \$1 to \$3 on each. Come quick, before the sizes are broken and the best ones carried off.

BATH and LOUNGING ROBES at \$4.00, \$5.50, \$8.50 and \$10.00. Nothing nicer to give a gentleman than one of these Robes. Mufflers, Handkerchiefs, Neckwear, Hosiery, Gloves, Night Shirts, Suspenders, Shirts.

M. GUTMAN & CO., Retail Department, Main and Twelfth Streets.

BOOTS AND SHOES—LOCKE'S.

WE WILL FINISH 1895 WITH THE BEST SHOE VALUES! IN THIS CITY.

J. H. LOCKE SHOE CO.

AMUSEMENTS. OPERA HOUSE. Monday, January 1st. Matinee and evening. Grand speaking tour. FAUST! Blank Books. We carry the largest stock and assortment of Blank Books and Memoranda in the state, and sell retail at wholesale prices.

OPERA HOUSE. Thursday, January 24. THE CLUSS CO. A Set of Turquois.

GRAND OPERA HOUSE. Monday, December 30th, Friday, January 4th. CITY SPORTS.

GRAND OPERA HOUSE. Friday, January 4th. THE MIDNIGHT SPECIAL.

WANSBARGER & LOTZ, Plumbers, Gas & Steam Fitters. D. C. KURNER, Estimatior for new buildings promptly furnished. Telephone 224.

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G. Mendel & Co.

CHARACTER BUILDING.

A Talk to Young Men at the Y. M. C. A.

Yesterday Afternoon by B. S. Allison—Dr. Cunningham and Dr. Riker Discourse Upon New Year Resolutions—Other Religious Matters.

B. S. Allison, Esq., delivered an interesting and practical talk to young men at the four o'clock meeting at the Y. M. C. A. yesterday afternoon. His subject was "Character Building."

His introductory remarks he said the subject was particularly appropriate for discussion in a Young Men's Christian Association. The time was also appropriate—a time when every man makes a resume of the old, and plans for the new year.

"What, then," he said, "is character building? Some one has said, 'Our reputations are what people say of us, and our characters are what we are.' The building we wish to erect is what we would be. Every building should progress upward toward heaven, and our aim should be the highest manhood of which we are capable. What is that highest manhood? It is imitation of the highest man. It is Christ-likeness."

"Some men, who deny His divinity, admit that He was the only perfect man. But He claimed to be divine. Therefore, He believes that He was perfect, one must, logically, also believe that He was divine. The same men will affirm that Christ's teachings present the only perfect statement of moral truths ever written. The trustees of Grand College were, by the way, under which that institution was founded, prohibited from permitting any form of religion to be taught therein, but they introduced the B.B.'s as the best text-book on morals.

"If Christ was the only perfect man, and His teachings the only perfect system of morals, does it not follow that His religion is the true religion? Religion is as much a part of man as instinct is a part of a bird. Every man believes in the best religion, which we know to be the religion of Christ. 'Most of us have not time to learn all that can be learned about the dark and hidden things in the Scriptures, and it is neither necessary nor profitable that we should. That knowledge is not a condition precedent to our right to inherit eternal life, and it need not be a part of our religion. God will judge us according to our deeds, and it is far better that our acts be pleasing to Him, than that we acquire great theological learning, unless we do greater and better deeds, commensurate with that higher learning. It is especially true that in order to understand Christ for the purpose of character building, it is not necessary that we understand all of the statements of the New Testament, much less of the Old. Christ himself said, 'I am the light of the world; he that followeth me shall not walk in darkness, but have the light of life.'"

"The intelligent builder should understand the material he is to use, as well as his model. The injunction, 'Know thyself,' is as important to-day as when it was inscribed in letters of gold over the portico of the temple of Delphi. 'We are compelled to use, as part of the foundation of the character we wish to build, the character we now have, and that foundation is a safe one to build upon, only if it is laid upon the 'Rock of Ages.'"

"But with a knowledge of, and belief in, Christ as the rock on which we build, and our present character as the foundation from which we hope to remove many stones, what are the new stones that we wish to put into the foundation, and what shall be the superstructure? 'Christ's Sermon on the Mount' contains many precious stones that should go into our character building. Among those whom he pronounced blessed are the poor in spirit; the meek; they which do hunger and thirst after righteousness; the merciful; the pure in heart; and the peacemakers. 'Among the most essential stones in our foundation character are well placed affections. How much better it is to love the true, the beautiful and the good than the world, the flesh and the devil. If man were a mere creature of duty, he would be, in a sense, a machine. 'Every work should be inspired by love. Who can be a musician or a painter without love for his art? And who exhibited the greatest love for mankind? Greater love hath no man than this, that a man lay down his life for his friend.' A stone to be laid beside well placed affections is an approving conscience. The prince of poets said: 'This above all; to thine own self be true, And it must follow, as the night the day, Thou canst not then be false to any man.'

"A 'gem of purest ray serene,' which was part of the character of the meek and lowly Jesus, is humility. This is a stone on which many a heavenly virtue has been erected, and on which much happiness is based. 'Another characteristic of Christ was energy in thought and action. How much thought is wasted in air-castles, day-dreams and vain regrets, and how much faster does the keen, observing intellect grow than the unobserving one. One of the most successful business men of this city told me that he had made it a rule of his life to exercise the best judgment he was capable of, after due investigation and deliberation, and then he accepted philosophically whatever result his action might bring, without any vain regrets if the unexpected happened. 'The builder must not only study his model, and understand what to do, and move from a poor foundation, and know what material should be placed

CHARACTER BUILDING.

In that foundation and in the superstructure, but he must work. 'In conclusion let me call your attention to the ultimate object of character building. Blackstone taught us that the object of all municipal law is the promotion of true and substantial happiness; but that pertains to earthly happiness. Above all human law is the divine law. We believe the teachings of that divine law, that there is a hereafter, and that by Christ-likeness we glorify God and gain eternal happiness. 'Man's chief end is to glorify God and enjoy Him forever.'"

LAST OF THE YEAR. A Timely Discourse by Dr. Cunningham Last Night.

The First Presbyterian Church was comfortably filled last evening to listen to the last Sabbath sermon of the year. Rev. Dr. D. A. Cunningham delivered a thoughtful and impressive discourse, taking as his text a part of the tenth verse of the second chapter of 1st Peter: 'In times past' This phrase, said Dr. Cunningham, is a very common one in the New Testament, and was used often by the apostles with great force and effect in the scriptures. Peter used the expression twice in his first Epistles, and others of God's chosen have made use with telling effect of the words of the text.

These words are very appropriate as we come to the close of this year. Before another Sabbath comes a new year will have appeared, with all its trials, hardships and enjoyments, a year unknown, untried. We cannot go back over the past; we cannot put ourselves where we were twelve months ago. The wheels of the chariot time move only forward, never back, over the months or years past. That period in time is gone. We may contemplate the past from various standpoints and positions. In the first place, it may be a comfort to many that the year has gone, never to return. Our experience may have been such that we are glad the old year has gone. We may feel toward the closing year like one who first steps his foot on a long sea voyage on the land; or like one who has come out with his life and limbs saved from a railroad accident. The scenes and incidents of the year may have been such that we are glad that year and time is past. Our work and trials may have been such that we gladly welcome the passage of time to the realms of the past.

Others may have been so afflicted with sickness, distress and that condition of their friends now recovered that they contemplate that which has gone by with much pleasure and solace. Some also have had a fierce fight with temptation in its many forms and weakened by the fight, but victorious, they are rightly glad that it is all over, and in this connection it is pleasant for us all to think that no matter what may be the future trials, hardships and temptations, those of the past will never again have to be encountered. In the second place the past is full of solemnity. Many things which have taken place we wish had been otherwise made more solemn by the fact that they cannot be altered in deed or effect. We can always see the point more vividly after it has gone by, and have been to blame. We can tell now where and how we sinned, and we have to mourn over the fact that many of our sacred resolutions have not been kept. They cannot be altered now, but opportunities can never be recalled. You cannot go back and undo the follies of the past few months or the year. The past events are fixed and cannot be amended, but we can confess our misdeeds and ask the forgiveness of God. We may be forgiven for all that we do, although such acts of omission and commission cannot be cancelled. God has given us something to do in the past and the day for its consummation and the day we have carried out his commands may be looked upon as now with solemn regret. Remember that the steps you have taken cannot be taken again, and let them for the future be in the right. Let your aspirations be for the service of God.

In the third place, the thought of the text is full of admonition for the future. The year coming will never return, so our acts and deeds should be such that we can look back upon them from eternity without a blush. Do not lose a single moment in the year coming. No man has a right to put into himself and leave God out, but every duty as a Christian and let your work be in the service of the Lord.

FOURTH STREET CHURCH. Dr. Riker Delivers a Timely Sermon on the New Year. At the Fourth Street M. E. Church last evening, the Rev. A. B. Riker, D. D., presented a very eloquent New Year's sermon, taking for his subject, 'Is the ledger balanced? How stands the account?' His text, which is Luke 15th chapter and 6th verse, was 'How much owest thou unto my Lord?' During his discourse, among many appropriate remarks, the doctor touched upon the fact that we should make a summing up of the many things we have done during the year, which is near his close, and he beautifully eulogized man as being greater than all else in creation, or all creation, in fact. He dwelt upon the many things for which we should be thankful to God. He said that some people never think of paying at all, and spoke of others never thanking the Lord for the mercies and blessing received from Him, and thus being still in debt to God.

UNUSUAL CEREMONY. An unusual ceremony will take place

ALL KINDS OF EYES FITTED. Eyes Examined for Glasses Free of Charge. If you need Spectacles, eyes sore or head aches when reading or sewing, consult us and have your eyes examined for glasses, free of charge. Difficult cases a specialty. If you have tried others and failed to find glasses to suit your eyes, come to us and we will grant special glasses for your use. Glasses put in any style frame. All kind of glasses repaired. Gold glasses taken in exchange for silver. Prof. Shilke, 1109 Market Street, Wheeling, W. Va.

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BROUGHT TO THIS CITY.

The McClelland Woman Sent Here for Hospital Treatment

Without Arrangements Having Previously Been Made—Refused at the North Wheeling Hospital. A Gentleman Helps the Police Out of a Predicament.

Alice McClelland, the woman who was shot in the breast by her lover in a shanty boat at Cochransville, Tyler county, on Saturday, was sent to Wheeling for hospital treatment. She arrived on the evening train over the Ohio River road. The patrol wagon met the train and carried the woman as far as Twelfth and Market streets, when it was learned there was no place to take her. The officers were in a predicament, and the wagon stood at the corner for fully half an hour. A crowd, numbering about two hundred persons assembled within a few minutes, and there were expressions of dissatisfaction that they termed the "inhuman treatment" of the woman. Finally Will Caldwell, son of Mayor B. F. Caldwell, assumed the responsibility of sending the case to the City Hospital.

It appears that a physician at Sistersville sent a telegram to the North Wheeling hospital, notifying the officials of that institution that the woman would be sent up on the evening train. There was not sufficient time given for investigation and reply. Before the train arrived, a telephone message was received at police headquarters from the hospital, asking that the patrol wagon be sent to the Ohio River depot. The patrol wagon was sent down, in charge of Capt. Bennett and Lieut. Ingram.

After telephoning for the wagon, the hospital authorities read the Register account of the shooting, and decided not to admit the patient. It was explained later in the evening to a Register reporter, that the hospital authorities do not care to treat patients of the class to which the McClelland woman belongs, and that no opportunity was given them to accept or reject the woman before she came to Wheeling.

It was also learned that a prominent Wheeling physician and surgeon received a letter yesterday from Sistersville, asking him to treat the case at the North Wheeling hospital. He stated that in his judgment, the woman should have remained in Sistersville, or should have been sent to her home in Pittsburg. He further stated that he would decline to have anything to do with the case. The unfortunate woman is now at the City Hospital. Her wound is of a serious nature, although it is not likely that it will prove fatal. The bullet has not been extracted. She has received very little care since the shooting occurred, and this fact may injure her chances for recovery.

NO NEW CASES. No new cases of small-pox were reported yesterday from Bridgeport or Martin's Ferry. The situation is improving in both places, and physicians take a very hopeful view of the future. At Martin's Ferry, the Cochran house has been fumigated, and the work is in progress at other places where there are convalescent patients.

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HOLIDAY GOODS. Toilet Sets, Manicure Sets, Shaving Sets, Baby Sets, Fine Perfumes. AT GOETZ'S DRUG STORE, Market and 13th St.

JOS. HORNE & CO.

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Get a BROADSIDE CUT that will find this BROADCLOTH Dept. with buyers, and empty shelves of first-class goods in such a way as no store ever experienced. Every piece of these handsome goods imported from best foreign manufacturers, all choicest shades—delicate tan, nile and other evening tints, and all staple colors on the fashionable list—beautiful quality, firm, close weave—\$2, \$2.50 and \$3 goods, 52 and 54 inches wide, without exception, every piece in shelves reduced to

\$1.90 yard. All perfect fabrics—examine the "nap," feel the weight and body of these BROADCLOTHS as compared with many for which you're asked a dollar or more, and tell us what you think of these at the new price—\$1.90—Remember, there's not a piece of BROADCLOTH in the Dept. at higher price than \$1.90 a yard, and we've the very best made by the best makers!

BEDFORD CORDS. Woolen Corduroys, Cable Cords, all Fine French Fabrics, stylish, dressy, and nothing more desirable for a dress—with the large buttons for trimmings—in black, navy, brown, mode, grey, green and garnet; about 800 YARDS of \$1.25 and \$1.50 qualities go in with the great BROADCLOTH sale, 45 to 48 inches wide, \$1 yard.

Send for samples and test the merit of these fine Dress Goods, and save money in the buying. JOS. HORNE & CO., Penn Ave. and Fifth St., Pittsburgh.

CLOTHING AND FURNISHINGS—D. GUNDLING & CO.

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No doubt of it. Young 1895, like the most of us, starts in with next to nothing. That's what unseasonable or worn out clothing amounts to. It isn't half warm enough. Complete your winter outfit while the year's young, and in doing so, make it all wool, stylish and presentable. Our Winter Suits and Overcoats are Photographs of Style, look Dressy and Fashionable, and can't fail to please you every way. There's a LOOK, a WEAR and PRICE about them that's irresistibly attractive, and so it is with our

FURNISHINGS. Make yourself comfortable and strictly correct in the matter of Gentlemen's furnishings and Full dress fixings. Have your linen, neckwear and such accessories way up to the top notch. Our stock of Furnishings is the admiration of Wheeling's best dressers. Don't be a back number when we supply all the features of your attire.

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